



**Simon Hobbs**  
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PUBLIC

To: Members of Cabinet Member meeting - Clean Growth and Regeneration

Wednesday, 11 March 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Clean Growth and Regeneration** to be held at **10.00 am** on **Thursday, 19 March 2020** in Committee Room 3, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. Apologies for Absence  
To receive apologies for absence (if any)
2. Declarations of Interest  
To receive declarations of interest (if any)
3. Minutes (Pages 1 - 2)

To confirm the non-exempt minutes of the meeting of the Cabinet Member – Economic Development and Regeneration held on 16 January 2020.

4. To consider the non-exempt joint report of the Executive Director for Economy, Transport and Environment and Director of Finance and ICT on Budget Monitoring 2019-20 Period 9 (Pages 3 - 6)